



Boy / Girl (circle one)  
Weight Class: \_\_\_\_\_

### 2024 JUNIOR HIGH Area III Qualifier

**DATE:** Sunday, February 25, 2024 **Weigh-In:** 7:00-8:00AM **Wrestling Starts at:** 9:00 AM

**SITE:** Franklin Regional High School: 3200 School Rd., Murrysville, PA 15668

**AGE EFFECTIVE DATE:** A student of a junior high/middle school embracing the 7th, 8th and 9th grades is ineligible to compete in an InterSchool Practice, Scrimmage, or Contest upon attaining the age of sixteen years; except, if the age of 16 is attained on or after July 1, the student is eligible, age-wise, to compete through that school year.

**Entry Fee: \$37 PAYABLE TO:** your school wrestling program\_- **Deadline: February 16, 2024 to your program rep.**

Application MUST be read and signed. This form MAY be duplicated.

Name: \_\_\_\_\_ Division (male/female): \_\_\_\_\_ :Age group: \_\_\_\_\_

Weight class: \_\_\_\_\_

Full Address (street, city, zip) \_\_\_\_\_

Phone: \_\_\_\_\_

School District \_\_\_\_\_ County of Residence \_\_\_\_\_

Birth Date: \_\_\_\_\_

Please circle the Division and the weight class you are entering.

#### BOYS DIVISION

82, 89, 96, 103, 110, 117, 124, 132, 140, 147, 157, 172, 192, 212, 252 max

#### GIRLS DIVISION

73,79, 85, 91, 98, 105, 112, 119, 127, 137, 150, 167, 202 max

Area III 2023: Place \_\_\_\_ Wt. Class \_\_\_\_\_ State \_\_\_\_\_

Tournament 2023 Place \_\_\_\_\_

\_\_\_\_\_ (Entrant's full name) will be a participant of the Pennsylvania Junior Wrestling Tournaments.

While attending these Tournaments, he/she will be supervised by \_\_\_\_\_ (Coach or Parent). We understand that the Tournament Director, under the guidance of the PJWC, may withdraw our son or daughter from any tournament if he/she is involved in behavior or activity deemed to be detrimental to the health, safety, or welfare of other participants, spectators, tournament staff, or tournament sites; or if the involved in actions considered to be detrimental to the goals and objectives of the PJW. By entering into this tournament, I, intending to be legally bound hereby for myself, my heirs, and assigns, waive any and all claims to damages which I have against Area III, the host school, officials and the committee in charge.

Parent/Guardian Signature \_\_\_\_\_ Date : \_\_\_\_\_

Entrant's Signature: \_\_\_\_\_

## ***Tournament information***

Participants must enter the Division related to their birth certificate meaning males enter the boys division and females enter the girls division.

Exception: As per state tournament rule under

### IV. Tournament Rules

#### A. Eligibility

##### n. Girls must enter the Girls Division

i. A wrestler meeting the age criteria in either the 8U or 10U Girls Division, but not over the weight limit at heaviest weight class, is permitted to compete in the next older Girls Age Division at the appropriate weight.

ii. A Girls participant exceeding the maximum weight class in the Girls 11-12 Division or Jr. high division would then be permitted to enter the Boys Division.

**First, Second, Third, and Fourth** place qualifiers from Boys Division and **First and Second** from the Girls Division in the Area III Qualifier will advance to the Junior High State Championship at the 1st Summit Arena, Johnstown, PA on March 1-3 2024.

Headgear is required. PIAA rules will govern except: all bouts will consist of three periods of 1:30 minutes, overtime-1 minute and: 30 ride out, if needed. **Wrestlers must be able to provide a copy of their birth certificate at the Area III tournament and the PA State Championship.** A wrestler cannot wrestle outside of his/her age group and can only enter one weight class.

**- Double elimination tournament for youth and jr. high. Brackets of four or less wrestlers will result in a Round Robin Format.**

**- No true second except in the girls division if needed.**

**- No varsity experience and or be on an active varsity roster**

Tournament Director: Michael McGuire : mcguire\_michael@yahoo.com

Area Chairman: Tim Chelsted tbchel@hotmail.com 412-527-1740

***\*Must wear a singlet provided by your local youth school program you are representing – No club singlets.***